



HILLINGDON  
LONDON



# External Services Scrutiny Committee

## Councillors on the Committee

Michael White (Chairman)  
Bruce Baker (Vice-Chairman)  
Josephine Barrett  
Dominic Gilham  
Phoday Jarjussey (Labour Lead)  
Peter Kemp  
John Major  
John Morgan

**Date:** WEDNESDAY, 20 JULY  
2011

**Time:** 6.00 PM

**Venue:** COMMITTEE ROOM 5 -  
CIVIC CENTRE, HIGH  
STREET, UXBRIDGE UB8  
1UW

**Meeting  
Details:** Members of the Public and  
Press are welcome to attend  
this meeting

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further information.**

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**Contact:** Nikki Stubbs  
**Tel:** 01895 250472  
**Fax:** 01895 277373  
**Email:** [nstubbs@hillington.gov.uk](mailto:nstubbs@hillington.gov.uk)

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Lloyd White  
Head of Democratic Services  
London Borough of Hillingdon,  
3E/05, Civic Centre, High Street, Uxbridge, UB8 1UW  
[www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)



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## **Terms of Reference**

1. To scrutinise local NHS organisations in line with the health powers conferred by the Health and Social Care Act 2001, including:
  - (a) scrutiny of local NHS organisations by calling the relevant Chief Executive(s) to account for the work of their organisation(s) and undertaking a review into issues of concern;
  - (b) consider NHS service reconfigurations which the Committee agree to be substantial, establishing a joint committee if the proposals affect more than one Overview and Scrutiny Committee area; and to refer contested major service configurations to the Independent Reconfiguration Panel (in accordance with the Health and Social Care Act); and
  - (c) respond to any relevant NHS consultations.
2. To act as a Crime and Disorder Committee as defined in the Crime and Disorder (Overview and Scrutiny) Regulations 2009 and carry out the bi-annual scrutiny of decisions made, or other action taken, in connection with the discharge by the responsible authorities of their crime and disorder functions.
3. To scrutinise the work of non-Hillingdon Council agencies whose actions affect residents of the London Borough of Hillingdon.
4. To identify areas of concern to the community within their remit and instigate an appropriate review process.

# Agenda

## **PART I - MEMBERS, PUBLIC AND PRESS**

### **Chairman's Announcements**

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| <b>2</b> | Declarations of Interest in matters coming before this meeting   |          |
| <b>3</b> | Minutes of the previous meeting - 8 June 2011  | 1 - 6    |
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## **PART II - PRIVATE, MEMBERS ONLY**

- 10** Any Business transferred from Part 1